

From: [Hilty, Michael](#)
To: [Owens-Morrison, Jenifer](#); [Osterloh, Gina](#)
Cc: [Staley, David](#); [Vankeerbergen, Bernadette](#); [Steele, Rachel](#); [Neff, Jennifer](#)
Subject: Art 3008
Date: Tuesday, October 24, 2023 12:06:00 PM
Attachments: [image001.png](#)
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Good afternoon Jenifer and Gina,

On Monday, October 9th, the Arts and Humanities 1 Subcommittee reviewed a new course proposal for Art 3008.

I am pleased to report that the Subcommittee unanimously approved the request with three recommendations:

- **Recommendation:** The reviewing faculty offer the friendly recommendation to update the Student Life – Disability Services statement in the course syllabus, as they recently updated it for the 2023-24 academic year, and the Mental Health statement. The most up-to-date [statements can be found here](#) on the ASC Curriculum and Assessment website.
- **Recommendation:** The Subcommittee recommends updating the COVID-19 policy language throughout the syllabus with the most up-to-date policies.
- **Recommendation:** The Subcommittee recommends removing all template language highlighted in yellow throughout the syllabus, as it appears to have been erroneously left within the syllabus.

Art 3008 will continue through the approval process. My office will advance the proposal to the Themes Subcommittee to review the course for its requested GEN Theme category.

Should you have any questions, please do not hesitate to reach out to David Staley, faculty Chair of the Arts and Humanities 1 Subcommittee, or me.

All my best,
Michael



THE OHIO STATE UNIVERSITY

Michael Hilty

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Pronouns: he/him/his, they/them/theirs / Honorific: Mx.

BLACK LIVES MATTER

STOP AAPI HATE

DACA/undocumented ally



I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.